

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

DISCLOSURE REPORT
CANDIDATE COMMITTEE


PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

| | | |
|---|--|--|
| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. Blake Oshiro</u> (b) Committee Name: <u>Friends of Blake Oshiro</u> (c) Mailing Address: <u>P.O. Box 1473</u> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <u>Aiea</u> <u>HI 96701-1473</u> </div> | | SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <div style="text-align: center; font-weight: bold; margin-bottom: 10px;">CAMPAIGN SPENDING COMMISSION</div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental </div> <div style="width: 45%;"> <input type="checkbox"/> Amended <input checked="" type="checkbox"/> Short Form 1 <div style="text-align: center; font-weight: bold; margin-top: 10px;">01 JAN 30 P1:07</div> </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> REPORTING PERIOD <u>11/08/2000</u> through <u>12/31/2000</u> </div> |
| (d) Phone (Bus) <u>537-9749</u> (Res) <u>566-0754</u> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <u>Treasurer's</u> </div> | | |

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A | COLUMN B |
|--|-------------------|----------------------------------|
| | TOTAL THIS PERIOD | ELECTION PERIOD TOTAL TO DATE |
| 1. Cash on Hand at the Beginning of the Election Period..... ² | | 0.00 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 2842.45 | |
| 3. Total Receipts (From Line 15)..... | 200.00 | 20937.56 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 3042.45 | 20937.56 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 1244.78 | 19139.89 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 1797.67 | 1797.67 |
| 7. Total Loans at the Closing of this Reporting Period..... | 0.00 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 0.00 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 1797.67 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 1/21/01
Candidate Signature Date

Mattew Orr 1/27/01
Treasurer Signature Date

1 Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
2 Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 100.00 | 11862.56 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 100.00 | 5075.00 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 200.00 | 16937.56 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 2000.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 2000.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 200.00 | 18937.56 | 12 |
| 13. Public Funds and Other Receipts | 0.00 | 1500.00 | 13 |
| 14. Loans | 0.00 | 500.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 200.00 | 20937.56 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 1244.78 | 17402.37 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 500.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 1237.52 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 1244.78 | 19139.89 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 1244.78 | | 21 |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Blake K. Oshiro Friends of Blake Oshiro

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

| DATE OF ACQUISITION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR | DESCRIPTION OF ASSET | ACQUISITION COST OR FAIR MARKET VALUE OF ASSET |
|---------------------|---|----------------------|--|
| 11/1/00 | Stuart Saito 1232 Kaweloka St Pearl City, HI 96782 | HP Laserjet 2100M | 800.00 |
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All Durable Assets must be reported until all assets have been sold or disposed of accordingly.